



YOUNG ISRAEL OF TEANECK

Rabbi Pinchas Weinberger President Eli Goldberg

תצורה

Schedule

Friday, March 10th

Shacharit: 6:30a & 7:00a
Candle Lighting: 5:39p
Mincha: 5:45p (in Main Shul)

שבת, March 11th

Shacharit: 7:00a (in Main Shul)
Rambam Shiur: following 7:00a minyan
IBN Ezra shiur: 8:30a
Shacharit: 9:00a (in Main Shul)
Sof Z'Man K'S: 9:10a
Rosh Hashana Chabura: 4:40p
Boys Mishna Shiur: 4:55p
Mincha: 5:25p, followed by
Seudat Shlishit: sponsored by Ma'Adan
Shabbat Ends/Ma'ariv: 6:39p

Parshat Zachor

This week, we read Parshat Zachor. Please come to either the 7:00a or 9:00a minyan to fulfill the mitzvah of hearing Parshat Zachor.

Special Dedication

This Shabbat will mark the first Yahrzeit of the four Seidenfeld children who tragically perished one year ago. They are: Aryeh Lev, Noach Simcha, Adira Emunah, and Natan Yekutiel. The divrei torah of Rabbi Weinberger on Friday night and during Seuda Shlishit are dedicated in their memory and leilu nishmasam.

Parent-Child Learning

The next Parent-Child Learning will be held on Motzaei Shabbat in the Beit Medrash from 7:15-8:00p.

See Rabbi Weinberger's D'var Halacha on page 2.

Mazal Tov

Mazal Tov to Malki & Oren Waldman on the birth of a boy this week. The Shalom Zachor will be at their home (147 E. Cedar Lane) at 8:30p.

YIOT Purim Chagigah

Join us on March 13th after Megillah reading for a fantastic evening of dinner, cotton candy, magic, contests, good old-fashioned shtick, prizes and fun for the whole family! Cost is \$25 per family. Make your check payable to YIOT and send to Sharona Aranoff, 921 Country Club Dr., Teaneck, NJ 07666.

Purim Schedule

Monday, March 13th

Mincha 5.35p
Fast Ends: 6:42p
Ma'ariv: 6:45p followed by 1st Megilla reading
Purim Chagigah: Following First Megillah Reading
Second Ma'ariv: 8:45p followed by 2nd Megilla reading

Tuesday, March 14th

Shacharit with Megillah Reading: 6:00a & 8:00a
Extra Reading: 10:00a
Mincha: 2:30p & 4:00p
Ma'ariv: 8:00p

Nominating Committee

Jerrold Rapaport will be heading this year's nominating committee for positions on Shul Board and is in the process of forming a nominating committee. If you would like to make recommendations or have an interest in participating, please contact Jerrold. The Annual General Membership Meeting will be held in May.

T-N-T with Hagadah Chabura

Because of Purim, T-N-T will be held on Wednesday night from 9:00p until 10:00p.

Sunday
3/12

Shacharit:
7:00a & 8:00a
B. Kaminetsky's
Rambam Shiur after
7:00a minyan
Mincha 5:45p

Monday
3/13

Ta'anit Esther
Fast Begins: 5:08a
Shacharit:
6:10a & 7:00a
Fast Ends: 6:42p
Ma'ariv with Megilla:
6:45p & 8:45p

Tuesday
3/14

Purim
See above for special
Purim schedule

Wednesday
3/15

Shushan Purim
Shacharit:
6:30a & 7:00a
Ma'ariv: 8:00p
TNT: 9:00-10:00p

Thursday
3/16

Shacharit:
6:20a & 7:00a
Ma'ariv: 8:00p
Rabbi's gemorra shiur
after Ma'ariv

Friday
3/17

Shacharit:
6:30a & 7:00a
Candle Lighting: 5:46p
Mincha: 5:50p



תצורה

D'var Halacha-Purim

In addition to the Mitzva of reading of the Megilla, on the day of Purim there are three Mitzvot that are designed to express and further the Simcha of Purim. They are the S'euda of Purim, Mishloach Manot and Matonot L'evyonim.

We are all obligated to eat a festive meal during the day of Purim. The festive meal should be eaten after Mincha (in the afternoon). Although the meal may continue into the night, most of the meal should be eaten during the day. The meal should be eaten with family and friends. If one will drink wine during Purim, it should be integrated into the festive meal of Purim.

We are all obligated to give Mishloach Manot on Purim. This Mitzvah requires that a person send at least two different types of food to one recipient during the day of Purim. One should not send the Mishloach Manot at night. It is preferable that the food sent is suitable to be eaten during the Purim S'euda. The food which is sent should be ready for consumption on arrival. One does not fulfill the Mitzvah by sending money, clothes, or any other non-food item.

The Mitzva of Matonot L'evyonim obligates every man and women to give, to at least two poor people, enough food or money for a minimal Purim S'euda. The money or food should be distributed on Purim. If there are no poor people available on Purim, one should set aside on Purim the money to be given at a later date.

Today it is common for people to give more Mishloach Manot than the Halacha requires. This is certainly a praiseworthy practice because this Mitzvah increases friendship and good feeling between people. It should be pointed out however, that the Rambam maintains (and his position has been is universally accepted) that it is preferable for people to be excessive with regard to the Mitzva of Matonot L'evyonim than with regard to Mishloach Manot or the Purim S'euda. The words of the Rambam, in Hilchos Megilla 2:17 are instructive and inspiring: "It is preferable to spend more on gifts to the poor than on the Purim meal or the presents to friends. For no joy is greater or more glorious than the joy of gladdening the hearts of the poor, the orphans, the widows and the stranger. Indeed, he who causes the hearts of these unfortunates to rejoice emulates the divine presence, of whom Scripture says, 'to revive the spirit of the lowly, and rejoice the hearts of the despondent' (Isaiah 57:15)."

Riddle

Question: Which of the following widespread customs originated in the past 3-5 centuries? (More than one may be true) (1) Wrapping the Tefillin strap around the forearm 7 times; (2) Saying the "Yehi Ratzon" prayer at the beginning of Rosh Chodesh benching; (3) Removing the Tefillin before Musaf on Rosh Chodesh and Chol HaMoed.?

Last Week's Riddle:

Question: In most shuls (including ours), the chazzan stands at the "shtender" for shacharit, mincha and ma'ariv, but he stands at the bima (shulchan) for Kabbalat Shabbat. Why the change?

Answer: The primary reason is to signify that Kabbalat Shabbat is not a regular tefillah (it was instituted in Tzfat in the late sixteenth century and spread rapidly). A second reason may be that the Ari Z'l used to welcome the Shabbat from a "high place" in the field, and our equivalent "high place" in shul is the bima.

Announcements

- Amit's Spring/Pesach Boutique on March 19th from 11:00a-3:00p at Maayanot High School. Hats, Jewelry, kids clothing, women's clothing, paper goods (great for Pesach), Murray the Sockman, and lots of new vendors. For more info, contact Reva Judas at 201-692-9302.
- NORPAC's Mission to Washington is May 17th. Register online at www.norpac.net.

Mikvah

If you are scheduled to use the Teaneck Mikvah on a Friday night or Yom Tov and would like to confidentially arrange to walk home with other women walking back to this side of town, please leave a message for Cyla Steinmetz at the following confidential voicemail number: 212-851-8953. Shabbat Shalom and Tizku L'Mitzvot.

Shul Announcements

- Any member who did not receive the directory, please contact Pam Newman.
- Checks for the Shul should be mailed to YIOT, 868 Perry Lane, Teaneck NJ, 07666.

Reserve an Event

To reserve any event, including a kiddush at our shul, please contact Ari Greene.

To organize a kiddush you must then contact Steve Lauderdale, Alon Stempel, or Dan Leubitz. You can also email your request to kiddush@yiot.org.

If you need kibbudim for smachot you should also contact George Silfen.

Dedicate S'farim

To dedicate a Sefer in honor of, or in memory of someone, please contact Jeff Traurig.

To send information, email: newsletter@yiot.org.

Youth Announcements

Groups Schedule (10:00a):
3/11: 1st-3rd: Josh Abergel/Eli Kirschner
4th-6th: Eitan Rapps/Avi Muller, Lauren Berger/Rachel Mendelson, Samantha Hod/Yael Steinhart

Mishna Shiur for Boys (3/11): 4:55p

Parent-Child Learning: Motsaei Shabbat, 3/11. 7:15-8:00 in the Beit Medrash.