



**YOUNG ISRAEL
OF TEANECK**

Rabbi Pinchas Weinberger President Mark Zomick

אָהרֵי מוֹת-פֶּסַח

Schedule

ערב שבת Friday, April 18th

Shacharit: 6:30 & 7:00a
Burn Chometz by: 11:47a
 Candles: 7:21p
 Mincha: 7:00p (Main Shul)
 7:25p (Beit Medrash)

שבת הגדול April 19th

Shacharit: 7:00a (in Beit Medrash)
 Shacharit: 7:30a (in Main Shul)
 Sof Z'Man K'S: 9:32a
Last Time to Eat Chometz: 10:40a
 Story Time: Resumes May 3rd
 Groups: No Groups
Bitul Chametz: BEFORE 11:48a
 Mincha: 2:00p
 Snif: No Snif until after Pesach
 Mincha: 7:10p, No Seudat Shlishit
 Inyanei D'Yoma: After Mincha
 Candles/Ma'ariv: 8:24p

1 פסח Sunday April 20th

Shacharit: 7:00a & 9:00a
 Parent/Teen Minyan: 8:30a (in Beit Medrash)
 Sof Z'man K'S: 9:32a
 Mincha: 2:00p & 7:25p
 Inyanei D'Yoma: After Mincha
 Candles/Ma'ariv: 8:25p
 Omer 1

2 פסח Monday April 21st

Shacharit: 7:00a & 9:00a
 Parent/Teen Minyan: 8:30a (in Beit Medrash)
 Sof Z'man K'S: 9:31a
 Mincha: 2:00p & 7:20p
 Inyanei D'Yoma: After Mincha
 Yom Tov Ends/Ma'ariv: 8:26p
 Omer 2

Reminder

No morning youth groups on the first days of Yom Tov.

Annual Shul Membership Meeting

The Annual Shul Membership Meeting is May 17th. Details in the mail.

Brocha and Michael Gutlove would like to thank those that helped support their efforts in the National MS Walk. If you'd still like to contribute, do so before May 23rd. Contact Brocha Gutlove for more information.

Holiday Special

See pages 3 & 4 for hilchot for Erev Pesach falling on Shabbat. Thank you Rabbi Weinberger for providing this information.

Mazal Tov

Mazal Tov to Jeff & Robin Mendelson on the birth of a boy. The kehilla is invited to a Shalom Zachor at their home (889 Columbus) at 9:00p.

Mazal Tov to Daniel & Judith Cukor on the birth of a girl.

Pesach Youth Program

An educational program for children in grades Nursery and higher is being planned for the first day of Pesach, April 20th. Contact Jennifer Wimpfheimer (jprince@stellarmanagement.com) if your children will be available to attend.

Youth/Bnei Akiva

Storytime is canceled for this shabbat and will resume May 3rd. Snif resumes after Pesach.

Yom Haazmaut Carnival on May 4th at 4:30p; Dinner to follow; Cost is \$21 per family (more details to follow).

Shiur for women for Yom Hazikaron at 8:30p on May 5th at the Oshins (996 Richard)

Israeli dance club begins April 15th, pauses during "sefirat haomer" and resumes on May 27th.

Newsletter Messages

Want to express a thank you or honor an occasion? Put it in the YIOT Newsletter. E-mail your message to thankyou@yiot.org for incorporation in the newsletter. Donation to the shul in honor of the recipients will be \$18 for two greetings, \$36 for five.

Registration for Town Council Elections

The deadline to register to vote in the May 13th elections for Teaneck Town Council is April 22nd. If you haven't already, you can download the registration form at <http://www.nj.gov/lps/elections/voter-registration-application.html>.

Sunday 4/20	Monday 4/21	Tuesday 4/22	Wednesday 4/23	Thursday 4/24	Friday 4/25
See above for schedule	See above for schedule	Chol Hamoed 1 Shacharit: 6:10a & 8:00a Mincha/Ma'ariv: 7:30p Omer 3	Chol Hamoed 2 Shacharit: 6:10a & 8:00a Mincha/Ma'ariv: 7:30p Omer 4	Chol Hamoed 3 Shacharit: 6:10a & 8:00a Mincha/Ma'ariv: 7:30p Omer 5	Chol Hamoed 4 Shacharit: 6:10a & 8:00a Candle Lighting: 7:28p Mincha: 7:00p & 7:35p Omer 6



אחר' מות-פסח

Announcements

- The RCBC & the OU present a symposium on Bikur Cholim. May 3rd, 9:30-11:00p at Cong. Bnai Yeshurun.
- NCSY's 27th Annual Passover Spectacular at Six Flags Great Adventure all three days of Chol Hamoed – April 22, 23 and 24! Park open 10:30a to 6:00p. Wild Animal Safari open 9:00a to 4:00p. Tickets: \$30 by April 14th, \$36 at the park. Contact NCSY at 201-862-0250 or visit www.ncsygreatadventure.com.
- UJANNJ's Annual Holocaust Commemoration is on May 1st at Temple Sholom, 385 Howland Ave., River Edge, NJ at 7:00p. Contact Dr. Wallace Greene at 201-488-6800 x207 for more information.
- Yeshivat Noam Parents Association's book fair at Barnes and Noble to benefit their new library on May 4th & 5th. Children's activities throughout the day on Sunday. For more information and a voucher go to www.yeshivatnoam.org or call Beth at (201) 833-0755.
- COMMUNITY-WIDE Yom Hazikaron observance & Yom Ha'atzmaut Celebration on May 7th at Cong. Keter Torah at 7:00p. For more information please contact: Zvi Sebrov at 201-836-3116 or Carmi Abramowitz at 201-501-8684.
- The film, "Lonely Man of Faith" The Life and Legacy of Rabbi Joseph B. Soloveitchik, will be shown on May 11th, at 7:30p at Keter Torah. This community wide sponsored event will include a panel discussion featuring distinguished students of The Rav.

Reserve an Event

To reserve any event, including a kiddush at our shul, please contact Ari Greene.

To organize a kiddush you must then contact Alon Stempel. You can also email your request to kiddush@yiot.org.

If you need kibbudim for smachot you should also contact George Silfen.

Youth Announcements

To sponsor snack for Shabbat youth groups, contact Erez Gilad at 201-837-1730 or email at erezgilad@hotmail.com.

Shul Announcements

- Any member who did not receive the directory, please contact Eva Ashenberg.
- Checks for the Shul should be mailed to Nachi Troodler, 54 Canterbury Court, Teaneck, NJ, 07666.

Gemilat Chesed

To volunteer for, or receive assistance from the Gemilat Chesed Committee, please call Hadassa Weinberger, Marsha Friedman, Eunice Glassberg, Devorah Schatz, or Robin Mendelson.

SISTERHOOD DONATION CARDS: Please help support the Gemilat Chesed Committee! Donation Cards are for sale. Please contact Marsha Friedman for further details.

MAKING A MEAL: If you are interested in making a meal for someone who has just had a baby, or want to ensure that meals are being organized, please contact Jenny Nassimi.

NEW PEOPLE: If you know of any new people in the community or families thinking of moving in, please contact Leslie Srolovits or Eva Ashenberg. We would like to welcome them properly.

General Information

BULLETIN BOARDS: Contact Jeff Traurig to have your announcement posted on the bulletin board.

URGENT MESSAGES: If you have an urgent message for the Shul membership & need to use the Shul "phone tree", please contact any of the following people: Eli Goldberg, Cyla Steinmetz, Bonnie Silfen, or Cindy Feigenblum.

CHEVRA KADISHA: Contact Elliot or Edyie Rosenfeld.

MEMORIAL PLAQUES: Contact Howie Sterman.

Dedicate S'farim

To dedicate a Sefer in honor of, or in memory of someone, please contact Jeff Traurig.

Mashgichim Needed

YIOT needs mashgichim to supervise catered events in the social hall. Contact Ari Greene for more information.

Riddle

Question: Why do we have a Seder plate at the Seder? It is not mentioned anywhere in the Gemara.

Last Week's Riddle:

Question: Since it is forbidden to eat the Korban Pesach outside of one's house (Shmot 12:46), the Rabbis during the Temple period decreed that all doors should be closed to ensure that the Pesach would not be moved outside the house. Once the meal was over, the doors were opened and people would go up to the cool roofs of their houses to say Hallel (Pesachim 86a). This practice provides a Halachic explanation for a custom that we perform at our Seder today. Do you know what it is?

Answer: Our custom to open the door after the Seder meal is over and before Hallel may be based on the Jerusalem practice during the Temple period.

Instructions for Erev Pesach on Shabbat

The following instructions for Erev Pesach that falls on Shabbat have been adapted from the OU Pesach Guide.

THE FAST OF THE FIRSTBORN

This year, the fast will be observed on Thursday, the twelfth of Nissan, April 17. There will be a siyum made by Mark Zomick after the first minyan . No siyum at the 7:00 O'clock minyan.

BEDIKAT CHAMETZ

This year, Bedikat Chametz, the search for leaven, takes place on Thursday night, the thirteenth of Nissan, April 17. After the search, Kol Chamira (nullification declaration, for unidentified camlets) is recited.

As in other years, this mitzvah is performed with a *brachah* (blessing) only if done on the designated night. Those who are traveling or are otherwise unable to do the search on that night, should do so without a brachah (blessing) on the last night they will be present.

BI 'UR CHAMETZ

Although this year chametz may be eaten all day Friday, it is still customary to burn the chametz before the sixth hour of the day, or 11:47am. The second *Kol Chamira* (nullification declaration of all *chametz*) is not said following the burning of the *chametz*, since *chametz* may still be consumed until *Shabbat* morning. One should be careful to calculate how much *chametz* the family will consume by *Shabbat* morning, and leave over only that amount.

MECHIRAT CHAMETZ

Sale of Chametz will take place on Friday morning at approximately 11am. Chametz which is sold should not be eaten after that time. Chametz to be eaten on Friday and Shabat evening should be excluded from the sale.

SHABBAT MEALS

There is an obligation to eat *challah* (or some *hamotzi*) at the three *Shabbat* meals. It is forbidden to eat matzah on the eve of Passover (many have the custom of avoiding matzah from *Rosh Chodesh Nissan* or even earlier). After the fourth hour on the eve of Passover, it is forbidden to consume *chametz*.

In order to satisfy these requirements the following is suggested. The general custom is to cook only kosher for Passover foods for all the meals on this *Shabbat* and to serve them on Passover dishes. But *lechem* (bread), which is *chametz*, must be eaten. There are two ways this can be done:

- 1 One can eat the *challah* before the meal over a disposable napkin or in a plastic bag. The left-over crumbs should be completely eliminated from the home (e.g., flushed down the toilet). The hands should then be washed before sitting down to the rest of *Shabbat seudah*. The plastic bag (after the crumbs have been shaken out and flushed down the toilet) maybe put in the garbage.
- 2 Alternatively, the obligation to eat bread at the *Shabbat* meal can be satisfied by eating egg matzah. Since one cannot fulfill the obligation of eating matzah on the *Seder* night with egg

matzah, it is not included in the prohibition of eating matzah on Erev Pesach. At other times during the year when one eats egg matzah the bracha would be borei minei mezanos, but on this Shabbat, because we are establishing our meal on the egg matza, in place of bread, one should wash and make a hamotzei. The egg matzah, although not chometz, should not be eaten on Pesach plates. (Many poskim suggest treating egg matzah as kitniyot). Although *chametz* is, of course, not burned on the *Shabbat*, the second *Kol Chamira*, the declaration of the nullification of *chametz* should be recited during the fourth hour (11:40 am).

SHABBAT MORNING

There will be two minyanim for Shacharit, 7 am and 7:30 am.

SE'UDAH SHLISHIT

Two *halachot* need to be taken into account: The obligation to eat the *Se'udah Shlishit* (third meal) begins after midday. By that time, one can no longer eat *chametz* or even egg matzah (according to Ashkenazic practice). In light of this, the following is suggested to fulfill one's obligation of Seuda Shlishit:

1 One omits bread altogether, eating meat, fish, or fruit instead. **2** Since cooked matzah is permitted until the 10th hour of the day (for those who eat *gebrot*) the obligation of *Se'udah Shlishit* is fulfilled by eating matzah balls. **3** *Magen Avraham* recommends eating two meals with bread in the morning, relying on those opinions that allow the *Se'udah Shlishit* to be eaten before midday. One should not eat too much at this meal, so as to preserve one's appetite for the *Seder*.

PREPARATIONS FOR THE SEDER

One is not permitted to make preparations on *Shabbat* for *YomTov*. **1** The *Seder* table should therefore not be set, nor should any other preparations be made until after nightfall. All the items for the *Seder* should be prepared before *Shabbat* so that the *Seder* can start as soon as possible after nightfall. **2** If one forgot to check the romaine lettuce before *Shabbat*, it should be checked before the *Seder*, but care should be taken not to kill any bugs and not to perform any forbidden selection (*borer*—since the checking could have been done before *Yom Tov*, *borer* is only permitted with a *shinui* such as removing the leaf from the bug or removing part of the leaf with the bug). **3** If one forgot to prepare the shank bone or roasted egg before *Shabbat*, these items can be prepared after *Shabbat*, provided they will be eaten on the first day of *YomTov*. The roasted shankbone may not be eaten at night. **4** One may only prepare a small amount of salt water on *Yom Tov*. **5** Although it is permitted to nap on *Shabbat* so that one will be up for the *Seder*, one should not expressly verbalize this intention.

Chag Kosher V'Smayach